

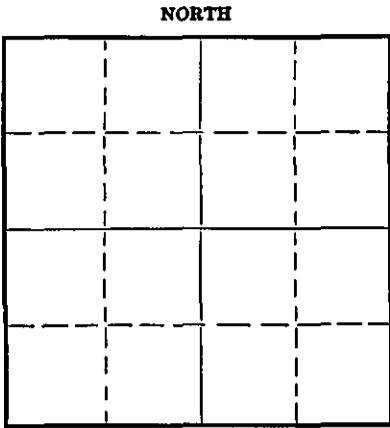
STATE OF KANSAS
STATE-CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
806 Bittling Building
Wichita, Kansas

Barber County, Sec. 2 Twp. 30 Rge. 14 (NW) (17)

Location as "NE/CNW/SW" or footage from lines NW-SE-NE
Lease Owner H. V. Elwell
Lease Name Clara Allen Well No. 2
Office Address 611 Union Nat'l. Bank Bldg. - Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Gas Well
Date well completed May 15, 19 46
Application for plugging filed October 30, 19 50
Application for plugging approved October 31, 19 50
Plugging commenced December 3, 19 50
Plugging completed December 10, 19 50
Reason for abandonment of well or producing formation Not commercial



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production August 19 49
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. C. D. Stough - Great Bend, Kansas
Producing formation Arbuckle Depth to top 4471' Bottom 4578' Total Depth of Well 4578' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
Arbuckle	Water	4542'	4552'	5 1/8"	4566'	3247'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Baker Plug set at 3810 ft.

3810 to 3785 ft. Sand.
 3785 to 3755 ft. 5 sks. cement.
 3755 to 270 ft. Mudded.
 270 to 250 ft. Rock bridge.
 250 to 220 ft. 15 sks. cement.
 220 to 25 ft. Mud.
 25 ft. to cellar 10 sks. cement.

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Mr. H. V. Elwell
Address 611 Union National Bank Bldg., Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
H. V. Elwell (Notary Public) or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *[Signature]*

611 Union National Bank Bldg. - Wichita (Address)

SUBSCRIBED AND SWORN to before me this 28th day of December, 19 50

My commission expires March 26, '51

28-5091-8 8-50-10M

RECEIVED
STATE CORPORATION COMMISSION Notary Public.

DEC 30 1950

12-30-50
WICHITA, KANSAS

FILE SEC 2 T 30 R 14W
BOOK PAGE 39 LINE 23