

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-007-22654-0000

LEASE NAME HUDSON

WELL NUMBER 1-1.

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

2310 Ft. from <sup>N</sup> Section Line

990 Ft. from <sup>W</sup> Section Line

SEC. 1 TWP. 31 RGE. 11 (E) or (W)

LEASE OPERATOR ABERCROMBIE ENERGY, LLC

COUNTY BARBER

ADDRESS 150 N. Main, Suite 801, Wichita, KS 67202

Date Well Completed 06-09-01

PHONE (316) 262-1841 OPERATORS LICENSE NO. 32457

Plugging Commenced 06-09-01

Character of Well D/A

Plugging Completed 06-09-01

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on June 9, 2001 (date)

by Scott Alberg (KCC District Agent's Name).

Is ACO-1 filed? Enclosed If not, Is well log attached?

Producing Formation Depth to Top Bottom T.O.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	Surface			8 5/8"	254.40'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set  
1st plug @ 600' w/50 sks., 2nd plug @ 290' w/50 sks., 3rd plug @ 40' w/10 sks., 15 sks. in  
cathole, 10 sks. in mousehole. Total 135 sks. 60/40 pozmix, 6% gel.

Name of Plugging Contractor MALLARD JV, INC. License No. 4958

Address P. O. Box 1009, McPherson, KS 67460-1009

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: ABERCROMBIE ENERGY, LLC

STATE OF Kansas COUNTY OF Sedgwick, ss.

Steve Frankamp (Employee of Operator) or (Operator) o  
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts  
statements, and matters herein contained and the log of the above-described well as filed that  
the same are true and correct, so help me God.

(Signature) Steve Frankamp

(Address) 150 N. Main, Suite 801, Wichita, KS

SUBSCRIBED AND SWORN TO before me this 22nd day of June, 2001

Richard K. Ammerman  
Notary Public

My Commission Expires: March 1, 2004



Form 9-1  
Revised 05-88