

DISTRICT CONSERVATION AGENT'S REPORT

*CB* *B*

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_ *SE*  
LOCATION SW-SW-SW  
SEC. 22 TWP. 32 RGE. 12W

Dry Hole X Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease Gillespie

Operator E. A. Odair oil co Address 1619 2 second Wichita Kansas

Field \_\_\_\_\_ County Barber

Total Depth 4757 Feet.

Plugging Contractor Co Tools, Harry Roberts J.P.

Plugging Contractor's License No. DR

Address Wichita Kansas

(Describe Briefly the manner in which the well was plugged)

8 1/2" 205' E.W.C. hole filled with heavy Rotary mud to 200' set Plug run 20 x cement Mud to 35' set plug run 10 x cement cap

W. L. Rivers  
District Conservation Agent

Date 7-19-56

PLUGGING  
FILE SEC. 22 T. 32 R. 12W  
BOOK PAGE 82 LINE 13