15007-002163,-0000 DISTRICT CONSERVATION AGENT'S REPORT FILE NO. LOCATION, SUJ-ME-ME SEC . 26 TWP . 33 RGE . /2W Abandoned Oil Well Abandoned Gas Well I have this date completed supervision of plugging of: Address_ County

> **PLUGGING** FILE SEC 26 T 33 R 12W BOOK PAGE 111 LINE 12

TO:

Dry Hole

Field

Address

State Corporation Commission

Lease

Feet.

Conservation Division 211 North Broadway Wichita, Kansas

Total Depth 4630

Plugging Contractor

Plugging Contractor's License No.