

511

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

15-007-00094-00-01

API NUMBER 4/20/81 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Molz Oil Co. OPERATORS LICENSE NO. 6006

ADDRESS R. #2, Box 54, Kiowa, KS 67070 PHONE # (316) 296-4558

LEASE (FARM) Donovan WELL NO. 1 WELL LOCATION C-SW-SW COUNTY Barber

SEC. 9 TWP. 34 RGE. 13 (~~EXX~~ (W)) TOTAL DEPTH 4915 PLUG BACK TD 4885

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 296 CEMENTED WITH 200 SACKS

CASING SIZE 4 1/2 SET AT 4910 CEMENTED WITH 150 SACKS

PERFORATED AT 4807 - 4815 4877 - 4895

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand from 4885 to 4755

4sx cement, top, 3sx hull, 10sx jell, 50sx cement, 10sx jell, 1sx hull, plug, 100sx cement

60-40 POZ, 2% jell

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10/28/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jim Molz PHONE # (316) 296-4558

ADDRESS RR #2, Box 54, Kiowa, 67070

PLUGGING CONTRACTOR Clarke Corp. LICENSE NO. 5105

ADDRESS P.O. Box 187, Medicine Lodge, KS 67014 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
STATE CORPORATION COMMISSION (Operator or Agent)

OCT 25 1985

DATE: 10/23/85

CONSERVATION DIVISION
Wichita, Kansas

9



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
EITH R. HENLEY
UDITH A. McCONNELL
IRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE
JAN 25 1986
EXPIRES

October 25, 1985

WELL PLUGGING NOTICE

Donovan #1
C SW SW
Sec. 9-34S-13W
Barber County

Molz Oil Co.
R. #2, Box 54
Kiowa, KS 67070

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).