## KANSAS

## STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock Administrator 245 North Water Wichita, KS 67202

INV. NO. 1456-u

API Number 15 - 00 > -20800 - 00 - 00 (of this well)

| p •   |
|---|
| 00, Wichita, Ks. 67202  |
| Well No. 1  |
| Sec. 20 Twp. 318 Rge. 12 (E) (W)X                             |
| Total Depth 4360  |
| out WellD & A   |
|   |
| ice.  |
| Ks.67104 License No. 583                                      |
| 1 Month 2 Year 1980   |
|   |
| . 2 7/8" casing set at 4344' W/200                            |
| orefat 4216'-Allied mixed &                                   |
| 3" casing to 3730'-Pull 3000"                                 |
| hulls-20 sax gel-100 sax 50/50                                |
| sing. Shut in w/400# pressure.                                |
|   |
|   |
| RECEIVED  |
| ged as herein-stated.   |
| FEB 4 1980  |
| Signed: Well Plugging SupervisorATION DIVISION Wichita Kanese |
|   |