

DISTRICT CONSERVATION AGENT'S REPORT

*R* *OPB*

TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

FILE NO: \_\_\_\_\_

LOCATION SE-SE-SE

SEC. 4 TWP. 30 RGE. 11W

Dry Hole 1 Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have today completed supervision of plugging of:

Well No. 1 Lease Weeks, Weeks

Operator W J Coppinger Address 1402 Union Nat Bank Bldg  
Wichita, Kansas

Field \_\_\_\_\_ County Barber

Total Depth 4880 Feet.

(Describe briefly the manner in which the well was plugged)

2 3/4" 391' circulated with cement  
filled with rotary mud to 300' set  
plug run 20 1/2 cement through  
drill pipe mud to 35' set plug  
run 10 1/2 cement cap.

Co. Tools.

B E Owens J.P.

**PLUGGING**  
FILE SEC. 4 TWP. 30 R. 11W  
BOOK PAGE 22 LINE 24

RECEIVED W L Rivers  
STATE CORPORATION COMMISSION District Conservation Agent  
OCT 15 1952 Date 10-12-52  
CONSERVATION DIVISION  
Wichita, Kansas