FORM CP-3 Rev. 5-5-81

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

| | APT Number | 15-007-21,24 | 4 -00-0 | o ' | |
|--|------------------|---------------------------|---------------------------------------|--|--------------|
| 200 Colorado Derby Bldg. Wichita, KS 67202 | , | | | | |
| | : | | | | |
| Operator's Full Name Texas (| Dil & Gas Corp. | | , | | |
| Complete Address 200 Wes | | | | | |
| Lease Name Chain Ranch | "c" | Well No. | 1_ | | |
| Lease Name Chain Ranch Location 660' FWL & 1320' | C 1/2 MW | SeczTwp | 31Rge | 11w (East | t) (West) |
| County Barber | / | Total Depth _ | | | |
| Abandoned Oil WellGas W | ell Input V | WellSWD | Well | D & A _ | _ X X |
| Other well as hereafter indica | ted | | | | |
| Plugging ContractorFree | an-Oil Co. | | · · · · · · · · · · · · · · · · · · · | | |
| Address 310 W. Elm, Box 26 | , Sedan, KS. 673 | 61 License No | • | | |
| Operation Completed: Hour: | 9:00PM Day: | 28 Month: | 8 · | Year: | 19 81 |
| Plugging Operations attended b | | | | | |
| The above well was plugged as | | | | | |
| | | | | | |
| 370' of 8 5/8" | SP W.7300 sks | | | | |
| Total of 125 sks | of 50/50 pozmi: | x 4% gel 3% C. | C | | |
| 60 sks € 620' | | | | | |
| 40 sks @ 340' | | | | | · |
| Rridge & 10 sks | 4 40' | | | | |
| 10 RH | 5MH | Cemented by D | nwell | | |
| | | | | | |
| | | | | . (| <u>s</u> |
| | | | | | 司 |
| T. London and Co. Mar. 1997 | | | | Sales Sil | SAC. |
| I hereby certify that the abov | | _ | aced, | をあること | ENED |
| 0.20-8/ | Sign | ned: //// Conservation | nau | 10 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 2 20 |
| DATE 9-29-81 | | | | DIVIS | DAMMISSION |
| INV. NO | | | | Ó, | 3 |