Form CP-3 Rev. 6-26-62

## KANSAS STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts
Assitant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas



CONSERVATION DIVISION Wichita, Kenser

| Operator's Full  | Name Ay.               | lward Drilli            | ng Co.        | Kens                              |
|------------------|------------------------|-------------------------|---------------|-----------------------------------|
| Complete Address | s: 909 1st Nation      | al Bank Bldg            | ., Wichita, I | (ans as                           |
| Lease Name       | Donovan "D"            |                         | Well No       | # 1                               |
| Location         | C SE SW                | Sec.                    | 11 Twp. 34 Rg | ge. <u>13 (E) (W)</u> W           |
| County           | Barber                 | T c                     | otal Depth    | 5308                              |
| Abandoned Oil We | ellGas Well            | _Input Well             | SWD Well      | _D & AX                           |
| Other well as he | ereafter indicated:    |                         |               |                                   |
|                  | tor:                   |                         |               |                                   |
| Address: 909     | lst National Bank      | Bldg. Wichi             | ta Kans Lice  | ense No.                          |
|                  | ted: Hour 5:30PM Da    | A 2 5                   |               | • •                               |
| The Above well w | as plugged as follows: |                         |               |                                   |
| 250' of 8 5/     | 8" surface pipe, c     | ement circul            | ated with 200 | ) sacks.                          |
| Hole was fil     | led with mud to 18     | 0' 1st ceme             | nting plug,   | ½ sack hulls,                     |
| cemented wit     | h 20 sacks. Hole w     | as filled wi            | th mud to 40  | , 2nd cementing                   |
| plug; ½ sack     | hulls, cemented w      | ith 10 sacks            | to base cel   | lar. Rat hole                     |
| bridged and      | cemented with 2 sa     | cks.                    |               |                                   |
|                  | . ~                    |                         |               |                                   |
|                  |                        |                         |               |                                   |
|                  |                        |                         |               |                                   |
| I hereby certify | that the above well w  | Vas plugged as<br>VOICE | Signed: U     | Una Elvina<br>Plugging Supervisor |
|                  | DATE<br>INV. NO        | 0. 4195-                | W             |                                   |