TO: API Well Number: 15-077-21387-00-00 STATE CORPORATION COMMISSION Spot: N2NE Sec/Twnshp/Rge: 5-34S-8W **CONSERVATION DIVISION - PLUGGING** 660 feet from N Section Line, 1320 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease/Unit Name: ZIMMERMAN C Well Number: 1 **WICHITA, KANSAS 67202** County: HARPER Total Vertical Depth: 4700 feet Operator License No.: 30535 Production Casing Size: 5.5 feet: 4698 175 SX CMT 250 SX CMT Op Name: HARTMAN OIL CO., INC. Surface Casing Size: 8.625 feet: 263 **Address:** 12950 E. 13TH WICHITA, KS 67230 **UIC Docket No:** Well Type: OIL **Date/Time to Plug:** 09/25/2003 1:45 PM Plug Co. License No.: 6901 Plug Co. Name: DS & W WELL SERVICING, INC. Proposal Rcvd. from: EDWARD S. NEMNICH Company: D S & W WELL SERVICING, INC. **Phone:** (620) 587-3361 Proposed Perfs 4402' - 4578'; Sand to 4330' & 5 sacks; 35 sacks @ 1250'; 35 sacks @ 850'; circulate 310' - 0'. KCG DISTRICT Plugging Method: Plugging Proposal Received By: JACK LUTHI WitnessType: Plugging Operations Partially Witnessed

Date/Time Plugging Completed: 09/25/2003 2:45 PM KCC Agent: STEVE VANGIESON

Actual Plugging Report:

The perfs were covered with sand to 4330' and capped with 5 sacks cement. The casing was recovered from 2950' and pulled to 1250' where 35 sacks of cement was spotted. Pulled casing to 850' and spotted 35 sacks cement. Pulled casing to 310' and circulated cement to surface.

> RECEIVED KANSAS CORPORATION COMMISSION

> > OCT 0 2 2003

CONSERVATION DIVISION WICHITA, KS

Remarks: ALLIED CEMENT 60/40 4% GEL

Plugged through: CSG

District: 02

Signed

(TECHNICIAN)

INVOICEL

Form CP-2/3

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RECEIVED

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DATE 10-2-03