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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTIONS W|SW|SW, SEC. 20, T. 34 S, R. 8 E
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-077-21013-00-00

330 feet from N(S) section line

4950 feet from W(E) section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6061

Lease Name Croft Farmwell # 13-20

Operator: Anschutz Corp.

County Harper 173.88

Name & Address 101 Park Ave. Sub 301

Well Total Depth 5350 feet

OK City OK.

Conductor Pipe: Size _____ feet

73102

Surface Casing: Size 8 3/8 feet 350

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Clark Corp. License Number 5105

Address Medicine Lodge KS.

Company to plug at: Hour: _____ Day: _____ Month: _____ Year: 19 _____

Plugging proposal received from Elmo Morganstein

(company name) Clark Corp. (phone) _____

were: _____

5 1/2 5329' Perf 4632-4710

Perfs 5146-50 SR 4711-4580 DB 3 stks

BP 5140 4 hulls, 8 gel, 130 com. 2% cc

Perf 5006-5122

BP 5020 Plugging Proposal Received by W. Kirkpatrick
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part None _____

Operations Completed: Hour: 0820 Day: 29 Month: 11 Year: 19 84

ACTUAL PLUGGING REPORT The Perforations were plugged off by dumping sand from 4711' to 4580' and 3 sacks of cement was dump bailed on top of sand. The top of the hole was squeezed by pumping 4 sacks of hull, 8 sacks of gel and 130 sacks of Common 3% CA CL

STATE CORPORATION COMMISSION
WICHITA, KANSAS
DEC 07 1984
12-7-84
CONSERVATION DIVISION
Wichita, Kansas

Remarks: See Cementing 204603 MX400# JT200#

INVOICED

(If additional description is necessary, use BACK of this form.)

DATE 12-11-84 (did not) observe this plugging.

INV. NO. 5889

WK

Signed Stefan Green
(TECHNICIAN)