

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION C-N/2-N/2-SE Sec. 17, T 33 S, R 8 (W)E  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-077-20845-00-00

TECHNICIAN'S PLUGGING REPORT

Operator License # 7149 Lease Name Kenny Well # #1

Operator: Cherokee Resource Inc County Harper  
Name & Address 300 Thurston Bldg. Tulsa Okla. Well Total Depth 4972 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 254 170sx

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Kelso Casing Pulling License Number 6050

Address Box 176 - Chase Ks. 67524

Company to plug at: Hour: \_\_\_\_\_ Day: \_\_\_\_\_ Month: \_\_\_\_\_ Year: 19 \_\_\_\_\_

VERBAL PLUGGING ORDERS GIVEN TO Mike Gomez

(company name) \_\_\_\_\_ (phone) \_\_\_\_\_

were: 4 1/2 4594 w/150sx

PB 4574

PA 4506

5 & G to 4460 w/4sx

Signed MLK

(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part  None \_\_\_\_\_

Operations Completed: Hour: 1330 Day: 16 Month: 3 Year: 19 83

ACTUAL PLUGGING REPORT 3 Hull

10 Gel

100sx on Top Plug. 100# ST

Sun 12883

RECEIVED  
STATE CORPORATION COMMISSION

MAR 21 1983

Remarks: with mu

CONSERVATION DIVISION  
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that  (did)  (did not) observe this plugging.

M V Leslie

Signed [Signature]

(TECHNICIAN)

FORM CP-2/3  
Rev. 9-82

INVOICED

DATE MAR 21 1983

INV. NO. 3726-W