

2 040488

4-17

20470-00-01

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 077-21-188

C SW SE, SEC. 24, T 33 S, R 8 W/EX
660 feet from S section line
1980 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 03532

Lease Name Clark Well # 1-24

Operator: CMX
Name & Address 1026 Union Center Building
Wichita, KS 67202

County Harper 152.95
Well Total Depth 4706' feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8-5/8 feet 240

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Clark Corp License Number 5105

Address Medicine Lodge, KS

Company to plug at: Hour: _____ Day: _____ Month: _____ Year: 19 _____

Plugging proposal received from Elmo Morganstien

(company name) Clark (phone) _____

were: 5-1/2" - 4700' - Sand to 4575' & 5 sx - 35 sx above and below salt
and 300' to 0

RECEIVED
STATE CORPORATION COMMISSION

APR 24 1989

CONSERVATION DIVISION
Wichita, Kansas

Plugging Proposal Received by John Sanders

(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part X None _____

Operations Completed: Hour: 11:40 Day: 17 Month: 4 Year: 19 89

ACTUAL PLUGGING REPORT The perms were sanded to 4575' and capped with 5 sx cement -
the 5-1/2" casing was shot off and pulled from the hole - 2-3/8 tubing was run to
1400' where 35 sx cement was spotted - tubing was pulled to 900' where 35 sx cement
spotted - tubing was pulled to 300' and cement was circ to surface.

B.J. Titan #412995 60/40 poz

Remarks: _____

(If additional description is necessary, use BACK of this form.)

INVOICED

DATE 4-27-89

INV. NO. 24492

WJ

Signed *John Sanders*

(TECHNICIAN)