

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION COMMISSION

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

JAN 20 1964  
 1-20-64  
 CONSERVATION DIVISION  
 Wichita, Kansas

Dear Sir:

Mr. Bill Blackburn of Terrel Drlg. & Producing has this date requested permission to plug the following described well:

Mr. Blackburn guarantees payment of the plugging fee.

Operator's full Name: Fred B. & Philip F. Anschutz

Complete Address: 1521 Wichita Plaza, Wichita, Kansas

Lease Name: Buhrman Well No. # 1

Location: C NE SE Sec. 22 Twp. 32 Rge. 8 (E) (W) W

County Harper Total Depth 4877 Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Blackburn was instructed to plug the well as follows:

174' of 8 5/8" surface pipe, cemented with 150 sacks. Fill hole with mud to 260', 1st cementing plug, bridge with hulls, cement with 40 sacks. Fill hole with mud to 40', 2nd cementing plug, bridge with hulls, cement with 10 sacks to base cellar. Bridge and cement rat hole with 2 sacks.

Very truly yours,

Archie Elving  
 Conservation Division Agent