



15-077-20735-00-00

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Governor
Chairman
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Fredrich of Shawson Data Co. INC. has this date requested permission to plug the following described well:

Operator's Full Name: Shawson Data Co. INC.

Complete Address: 200 Douglas Bldg. Broadway & Douglas Wichita Ks.

Lease Name: Carpenter Well No. F-1

Location: 1980' EFL 1980' ENL Sec. 22 Twp. 33 Rge. 8 (E)

County: Harper Total Depth: 7900'

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Fredrich was instructed to plug the well as follows:

- Mud to 280' set Plug
- PUMP 35 SK Cement
- Mud to 40' set Plug
- PUMP 10 SK Cement
- 3 SK Cement in Rathole
- 271' of 8 3/4" Surfal-P

RECEIVED
STATE CORPORATION COMMISSION

NOV 20 1981
11-16-81
CONSERVATION DIVISION
Wichita, Kansas

Very truly yours,

Carl M. Barnett
Conservation Division Agent