

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir:

of H-30 Drilling Inc. has this Mr. Woody date requested permission to plug the following described well: Mr. Woody guarantees payment of the plugging fee. Operator's full Name: W.L. Kirkman, Inc. Complete Address: 453 S. Webb Rd. Wichita, Ks. 67207 Lease Name: Jones Well No. 1 Location: C S/2 SW Sec. 6 Twp. 34s Rge. 8 (E)(W) W County: Harper Total Depth 4660 Oil Well Gas Well Input Well SWD Well D & A X Lost Hole_____ Mr. Woody was instructed to plug the well as follows: 288' 8 5/8" easing w/200 sax cement. Set 40 sax cement plug at 288'-Build bridge at 40' & 12 sax cement to proposing. STATE CORPORATION COMMISSION 3 sax in rat hole. APR 18 1979 Cemented by Sun. CONSERVATION DIVISION Wichita Kansas

Very truly yours,

Conservation Division Agent