

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission
CONSERVATION DIVISION
 (Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Nov. 29, 1962.

RECEIVED
 NOV 29 1962
 DEC 10 1962
 12-10-62
 CONSERVATION DIVISION
 WICHITA, KANSAS

Dear Sir:

Mr. Albert Unruh of Southwest Caseing Pulling Co. has this date requested permission to plug the following described well:

Mr. Albert Unruh guarantees payment of the plugging fee.

Operator's full Name: Graham-Michael's Drilg. Co.
~~Southwest Caseing Pulling Co.~~

Complete Address: 211 N. Broadway Wichita, Kansas
~~Box 364 Gl. Bend, Kansas.~~

Lease Name: Magnison #1 Well No. #1

Location: C-SW-NW Sec. 2 Twp. 33 Rge. 13 (E) (W) X

County Barber Total Depth 3833' ~~Oil Well~~ Abandoned X &

Gas Well X Input Well SWD Well ~~D & A~~ Lost Hole

Mr. Albert Unruh was instructed to plug the well as follows:

~~3815' of 8 5/8" long string circulated with 100 sacks cement.~~
~~Perforated between 3799' & 3885'. Sanded to 3790' & 5 sacks~~
~~cement. 423' of 8 5/8" surface pipe circulated with 300 sacks~~
~~cement. Hole filled to 200' with heavy mud, 10' rock bridge~~
~~and 20 sacks cement. Hole filled to 40' with heavy mud,~~
~~10' rock bridge and 10 sacks cement to base of cellar.~~
 very truly yours,

Harman Justice
 Conservation Division Agent