State of Kansas

FORM - CP-2

JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

JAN 20 1984 1-20-64 CONSERVATION DIVISION Wichita, Kansas

Dear Sir:

Mr	Vaughn F	rancis	of Terre	el Drl	g & P	roducir	g has	this.
date req	uested per	mission to	o plug th	e foll	owing o	lescribe	d well:	
Mr.	Franci	<u>s</u>	guarantee	эз рауш	ent of	the plu	gging fee	•
Operator	's full Na	me: Fred	l B. & F	Philip	F. A	nschutz	<u> </u>	
Complete	Address:	1521 W	Vichita (Plaza	. Wic	nita. K	ansas	
Lease Na	me:	Mollohs	ın		Well No	•	# 1	·
Location	:	SW NE		Sec3	4 Twp.	33 Rge.	<u>7</u> (e) (w	<u>w</u> (
County		Harper	· .	Total	Depth	5018 o :	il Well	
Gas Well	Input	Well_	_SWD Well	D	& A	Lost	Hole	
Mr	Franci	<u>sw</u>	as instr	icted t	o plug	the well	l as foll	ows:
<u>163' o</u>	f 8 5/8	surface	pipe,	cemen	ted w	lth 200	sacks.	
Fill h	ole with	mud to	250' ,]	st ce	menti	ng plug	, bridg	<u>e</u>
with h	ulls, ce	ment wit	h 40 se	icks.	Fill	nole wi	th mud	to_
40' 2	nd cemer	iting plu	ig, brid	lge wi	th hu	lls, ce	ment wi	th
	ks to be	se cella	r. Brid	lge an	d cem	ent rat	hole w	<u>ith</u>
2 sack	.			V	ery tru	ıly your	в,	

Conservation Division Age