State of Kansas



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CARGL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:	1	0	
Mr. Ruhn	of Braves	Wrlg. la. has this	
date requested permission to plug the foll		0	
Operator's Full Name: Miles Es	placation)	Dre.	
Complete Address: 4/1 Garmers & Z	Sankers &	ulding Wich	te
.//	Well No	0	_ _
Location: CSESE	Sec. 24 Twp	. 32 Rge. /3 (E)	(W)
County: <u>Barber</u>	Total Depth:	4515'	
Abandoned Oil Well Gas Well	Input Well	SWD Well D&A _	<u> </u>
Other well as hereafter indicated:		·	
Mr. Ruhn	was instructed	to plug the well as fo	ollows:
212' A 8 %" SF	W/ 185 A	be.	
Zotal 955 shs	50/50 P	3. 400 gel 39	PaCC.
40 sbs @ 210'			
Bridge + 10 She	V Q 48	RECEIV	/ED
5 R.H. Cene	ated by G	STATE CORPORATION	- xmo. V COMMISSIO
		JUL -	71981 7-81
	Very truly yours,	CONSERVATION Wichita,	JN DIVISION Kansas
	milt	Relie	
	Conservation Divi	sion Agent	