## State of Kansas



15-007-21052-0000

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

## VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:					
Mr. <u>Barri</u>	ger	of Red Tiger	r Drlg. Co	. has th	is
date requested	permission to plug the fol	llowing describe	ed well:		
Operator's Full	l Name: Gear Petroleun	Co., Inc.			
Complete Addre	ss: #00 Sutton Place,	Wichita, Kar	nsas 67202	) 	
Lease Name: _	Chain Ranch	We l	ll No	1	
Location:	NE SE	Sec. 19	_ Twp. <u>31</u> S	Rge. <u>11</u>	(W) <b>XX</b> )
County:	Barber	Total Dept	h: <u>3623</u>	†	
Abandoned Oil N	Well Gas Well	_ Input Well	SWD Wel	.1 D&A	<u> </u>
Other well as 1	hereafter indicated:			·····	
Mr. <u>Barri</u>	ger	was instruc	cted to plug	; the well as	follows
					<del></del>
Fill F	hole with mud and spot	50 sx cement	at 240'.	<del></del> ,	
Fill 1	hole with mud to 40' a	nd 🗦 sx hulls	, plug, &	10 sx cem	•
10 sx	cement in rat hqle.				···
					<del></del>
2041	of 8 5/8" surface casin	ng cement cir	·c.		<u>, , , , , , , , , , , , , , , , , , , </u>
		Very truly yo	ours, 🧬	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	<b>)</b>
		Quant	LRank Division An	ent G	