State of Kansas

JOHN CARLIN
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Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:
Mr. Julian of Muslin Milg. has this
date requested permission to plug the following described well:
Operator's Full : Name: Musfin Wslg.
Complete Address: 619 Union Center Bldg Wicheta 16730.
Lease Name: Cline-Mills Well No. 1-6
Location: $SW-NE-SW$ Sec. 6 Twp. 32 Rge. 14 (E) (W)
County: Sarber Total Depth: 4930'
Abandoned Oil Well' Gas Well Input Well D&A
Other well as hereafter indicated:
Mr was instructed to plug the well as follows:
1105 of 8 % w/ 450 px
Total of 120 pt 50/50 pamif 290 gel 390 C.C.
60 St & 1100
40 M & 350
Brilge + 10 pf @ 40
10 R. Harrewell Illied
STATE CONDITION SUMMOCOUNT Very truly yours,
JUN - 8 1085
CONSERVATION DIVISION 120 Listee
Wiehita. Kansas Conservation Division Agent
Orders by Metz