FORM - CP-2 Rev. 9-8-64

State of Kansas

WM. H. AVERY WILLIAM L. MITCHELL Chairman JAMES O. GREENLEAF Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY E. EDWARD JOHNSON Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gus and Water)

urance Bldg. 21

WICHITA, KANSASTA 2022

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CORPORATION COMMISSION 500 Insurance Bidg.

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

NOV 14 1866 CONSERVATION DIVISION Wichita Kanan

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Dear Sir:

Governor

Secretary

Mr. Jack Gabbert of Gabbert-Jones, Inc. has this	
date requested permission to plug the following described well:	
Mr. Gabbert guarantees payment of the plugging fee.	
Operator's full Name: Ben F. Taylor	
Complete Address: 2809 Northwest Expressway, Oklahoma City, Ok.	
Lease Name: Denton Well No. # 1	
Location: App. C SW NE Sec. 30rwp. 34 Rge. 6 (E) (W) W	
County Harper Total Depth 5230 Oil Well	
Gas Well Input Well SWD Well D & A X Lost Hole	
Mr. Gabbert was instructed to plug the well as follows:	
297' of 8 5/8" surface pipe, cement circulated with 250 sacks. F	ill
hole with drilling mud to 280', 1st cementing plug, bridge with	a sack
of hulls, and cement with 25 sacks. Fill hole with drilling mud	to 40',
2nd cementing plug, bridge with 1/2 sack of hulls, and cement with	10
sacks to base of the cellar. Bridge and cement rat hole with 2 s	acks.

Very truly yours,

Conservation Division Agent