## State of Kansas

15-007-30225-0000

WM. H. AVERY Governor WILLIAM E. MITCHELL Chairmon JAMES O. GREENLEAF Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary E. EDWARD JOHNSON Gen. Counsel

## State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

Wichita, Kansas

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Dear Sir:

	Mr. Morganster	of Sioux Petro. Co. has this
	date requested pe	rmission to plug the following described well:
	Mr. Morgenster	guarantees payment of the plugging fee.
Operator's full Name: Shoux Petroleum Co.		
	Complete Address:	Box 117, Medicine Lodge, Kansas
	Lease Name:	Stephenson Well No. 1
	Location:	C NW NW Sec. 27 Twp. 31 Rge. 11 (W)
	County	Barber Total Depth 3763' Oil Well
	Gas Well X Input Well SWD Well D & A X Lost Hole	
Mr. Morganstern was instructed to plug the well as follow		
8 5/8"		ted w/ cement. 4 1/2" to 3754 cemented.
No perforations Plug bottom w/ sand & 5 sacks cement.		
Top of cement 3700' Mud 3700' to 290'		
Rock E	Bridge & 25 sack	s cement 290' to 190' Mud 190' to 40'
Rock Bridge & 10 sacks mement 40' to 0'.		

Very truly yours,