

State of Kansas



FORM CP-2

JOHN CARLIN  
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CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. \_\_\_\_\_ Farmer \_\_\_\_\_ of \_\_\_\_\_ Big Springs Drlg., Inc. has this

date requested permission to plug the following described well:

Operator's Full Name: Patton Oil Co.

Complete Address: Greenwood Plaza N., 5660 S. Syracuse Circle, Ste.200, Englewood, CO.

Lease Name: Holmes "E" Well No. 1

Location: C of NW NE Sec. 22 Twp. 33 Rge. 13W (E) (W)

County: Barber Total Depth: 4661'

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A XX

Other well as hereafter indicated: \_\_\_\_\_

Mr. \_\_\_\_\_ Farmer \_\_\_\_\_ was instructed to plug the well as follows:

247' of 8 5/8" SP W/200 sks

Total of 110 sks 50/50 pozmix 4% gel 3% C.C.

50 sks @ 650'

40 sks @ 220'

Bridge & 10 @ 40'

10 RH Cemented by Allied

RECEIVED  
STATE CORPORATION COMMISSION  
9-22-81  
SEP 22 1981

CONSERVATION DIVISION  
Wichita, Kansas

Very truly yours,

M. J. Dush  
Conservation Division Agent