State of Kansas



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

| Dear Sir: | a | 1 . | |
|---|------------------|---------------------------------------|-----------------|
| Mr. Lie | - of Sterling Al | rlg. la. | has this |
| date requested permission to plug the fe | ' // | U | |
| Operator's Full: Name: F. J. Jull |) | | |
| Complete Address: 6427 E. Ke | llogg Wiche | ta Kana | 16720E |
| | Well N | | |
| Location: $C - SE - SE$ | | | /2 (E) (W) |
| County: <u>Basher</u> | Total Depth: | 4730 | , |
| Abandoned Oil Well Gas Well | Input Well | SWD Well | D&AX_X |
| Other well as hereafter indicated: | | | |
| Other well as hereafter indicated: Mr. Luc 295 18 | was instructed | to plug the w | ell as follows: |
| 295 of 8 % Sp w/22 | 5 Af | | |
| Total of 125 & Com | non Coment | Apagel: | 390CC |
| 60 4 0 750° | | TE ANALES | <u> </u> |
| 40 pl @ 285 | | - LAN | They Co |
| Bridge 410 St C 40' | , , | WARA | 1000 TONE |
| 10 R.H. 5 m.H. Z | | PANAPA TION OIL | 4400 |
| · | Very truly yours | · · · · · · · · · · · · · · · · · · · | TONY |
| | | | . * |
| | most | resled | ···· |
| | Conservation Div | rision Agent | |