



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)



J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

Mr.	LWITKIN	of Sage	DETR. CO.	has this
date	requested permiss	ion to plug the	following descr	ibed well:
Mr	Rankin	guarante	es payment of th	e plugging fee.
Oper	ator's full Name:	The Pickens	Co. Inc.	·
Comp	lete Address: 800	Preston Ban	k Bldg. Dalls	s, TX
Leas	e Name: Antrim		Well No	. 1
Loca	tion: NE/SE/SW		Sec 30 Twp 328	Rge. 8 (E) (W)W
Coun	ty: Harper		Total Depth_47	93 011 Well
Gas	WellInput Well	lSWD Well_	D & A X	Lost Hole
Mr	Rankin	was instru	cted to plug the	well as follows:
289	ft 8 5/8 surfa	ce pipe ceme	nted with 225	sacks. Pump
40	sacks cement to	300 ft. Mu	d to 40 ft, pl	ug, i sack
hul	ls, 15 sacks ce	ment to surf	ace. 5 sacks	cement in rat
hol	e			
Pum	ned by Hallibur	ton Camentin	g Co. Great F	lend. Ka

Very truly yours,

Linkself hinter Conservation Division Agent