1060180

To:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 007-21,590-00-00

SW ¼ _____, SEC. 8, T 30 S, R 12 W/E

2310 feet from N/S section line

2310 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5056

Lease Name Rose Well # 1-8

Operator: Name& Address F. G. Holl
P. O. Box 18167
Wichita, KS 67218

County Barber

Well Total Depth 4710 153.07 feet

Conductor Pipe: Size _____ feet _____

Surface Casing: Size 10 3/4 feet 276

Abandoned Oil Well X Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Kelso Casing Pulling License Number 6050

Address P. O. Box 347, Chase, KS 67524

Company to plug at: Hour: 2:30 pm Day: 23 Month: February Year: 19 84

Plugging proposal received from Mike Gomez

(company name) Kelso Casing Pulling (phone) 316-938-2457

were: 4 1/2 set at 4710 PBTD 4360

1st plug sand back to 4200 with 4 sx cement dumped on top of sand

2nd plug squeeze through head with 2 sx hulls, 10 sx gel, 50 sx cement, 10 sx gel, 2 sacks hulls, and release 8 5/8" rubber plug and pump an additional 120 sx eement.

Maximum pressure 700# shut-in pressure 200#

Plugging Proposal Received by Paul A. Lutke
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part _____ None _____

Operations Completed: Hour: 3:45 pm Day: 23 Month: February Year: 19 84

ACTUAL PLUGGING REPORT 4 1/2 set at 4710 PBTD 4360

1st plug sand back to 4200 with 4 sx cement dumped on top of sand

2nd plug squeeze through head with 2 sx hulls, 10 sx gel, 50 sx cement, 10 sx gel, 2 sx hulls and released 8 5/8" rubber plug and pumped an additional 120 sx cement.

Maximum pressure 700# and shut-in pressure 200#

Remarks: They recovered3230' of 4 1/2. Use 60/40 Pozmix 2% gel 3% cc. by Allied
(If additional description is necessary, use BACK of this form.)

~~Did~~ ~~Did not~~ observe this plugging.

Signed Paul A. Lutke
(TECHNICIAN)

RECEIVED
STATE CORPORATION COMMISSION
FEB 29 1984
2-29-84
CONSERVATION DIVISION
Wichita, Kansas

INVOICED
DATE 2/7/84
INV. NO. 0516

FORM CP-2/3
Rev.01-84