

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-109-20987-00-00
Spot: NESWSWSW Sec/Twnshp/Rge: 5-14S-32W
335 feet from S Section Line, 335 feet from W Section Line
Lease Name: BERKGEN Well #: 1
County: LOGAN Total Vertical Depth: 4250 feet

Operator License No.: 33306
Op Name: BLAKE EXPLORATION, LLC
Address: 201 S MAIN PO BOX 150
BOGUE, KS 67625

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	226		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 04/06/2011 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: WARREN Company: BLAKE EXPLORATION, LLC Phone: (785) 421-2921

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS Witness Type: NONE
Date/Time Plugging Completed: 04/06/2011 2:15 AM KCC Agent: MARVIN MILLS

Actual Plugging Report: _____ Perfs: _____

1st. Plug at 2355' w/25 sxs.
2nd. Plug at 1215' w/100 sxs.
3rd. Plug at 275' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Remarks: CONSOLIDATED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed [Signature]
(TECHNICIAN) CM

KCC WICHITA

Form CP-2/3

JAN 03 2014

RECEIVED

MAY 26 2011