

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-20509-00-01
Spot: W2SENE Sec/Twnshp/Rge: 29-31S-11W
3300 feet from S Section Line, 990 feet from E Section Line
Lease/Unit Name: WHELAN Well Number: 1 OWW
County: BARBER Total Vertical Depth: 3835 feet

Operator License No.: 3532
Op Name: CMX, INC.
Address: 1026 UNION CENTER BUILDING
WICHITA, KS 67202

Conductor Pipe: Size _____ feet: 8/24.64
Surface Casing: Size 8.625 feet: 215
Production: Size _____ feet:
Liner: Size _____ feet:

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/02/2002 7:15 AM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: JOHN ARMBRUSTER Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 600' WITH 50 SX CMT. 2ND PLUG AT 230' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER
Date/Time Plugging Completed: 08/02/2002 8:30 AM

Witness Type: Plugging Operations Were Not Witnessed
KCC Agent: MICHAEL MAIER

Actual Plugging Report:

1ST PLUG AT 600' WITH 50 SX CMT. 2ND PLUG AT 230' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

AUG 09 2002
9-9-02
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ACID SERVICES.

Plugged through: DP

District: 01

Signed Michael J. Maier
(TECHNICIAN)

INVOICED

AUG 02 2002

DATE 8-9-02

WELL NO. 2003060207 MP