| 010042   | 15-007-10227-00-01                      |
|--|---|
| to:  | API NUMBER 15- Complete & 11-7-85       |
| STATE CORPORATION COMMISSION   | · · · · · · · · · · · · · · · · · · ·   |
| CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING   |   |
| WICHITA, KANSAS 67202  | 1650 feet from S section line           |
| TECHNICIAN'S PLUGGING REPORT   |   |
| Operator License # 5087  | Lease Name Lemons Well & 1              |
| Operator: TexAS ENERgies   | County BARBER 107.84                    |
| Names P.O. Box 947   | Weil Total Depth <u>\$3/8</u> feet      |
| PRATT, Ks.   | Conductor Pipe: Sizefeet                |
| 67124  | Surface Casing: Size 10 * feet 1004     |
| Abandoned Oll Weil Gas Well  | Input Well D&A                          |
| Other well as hereinafter indicated                                    |   |
|  | ng Pulling License Number 6050          |
| Address Bux 176 Ch   |   |
|  | 7Month://Year:19 <i>85</i>              |
| Plugging proposal received from  |   |
|  | Pulling (phone) 3/6-938-245             |
|  | $\sim$ /                                |
| were: 5/2 ext st 33/0 fr   | · - · · · · · · · · · · · · · · · · · · |
|  | to 3000' +105x coment on top of         |
| said with Brile 2nd  | Plug 2 sx Hull, 225 sx ofcement         |
| ,  | /                                       |
|  |   |
|  | 1 DADA                                  |
| Plugging Pro   | oposal Received by (TECHNICIAN)         |
| Plugging Operations attended by Agent?:                                | All X Part None                         |
|  |   |
| Operations Completed: Hour: 312 Day:                                   |   |
| ACTUAL PLUGGING REPORT 15+ Plug  | Studied to Book + 105x Cement           |
| - Jud Plug 2 sx Holls,   | 225 3x coment                           |
|  | · · · · · · · · · · · · · · · · · · ·   |
|  |   |
|  |   |
| MAXIMON PARSS 350 001  | Shot in 200 psi                         |
| Remarks: 45- 2 60/40 P-8 690 G-1                                       | By Hallibuator                          |
| (If additional description I   | s mocessary, use BACK of this form.)    |
| IN NO VO O CONTROL THE CORPORATION SAMESING STATE CORPORATION SAMESING | ON Stand                                |
| DATE NOV 1 4 7555  | Signed (TECHNICIAN)                     |
| INV. NO. 11-14-85 CONSERVATION DIVISION                                | FORM CP-2/3                             |
| CONSERT ATION DIVIDIO  | Rev. 01-84                              |

INSTRUCTIONS: As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Kansas, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Corporation Commission, 3830 So. Meridian (P.O. Box 17027), Wichita, Kansas 66217. Phone AC 316-522-2206. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be on open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66044.

Water

Producing Interval(s)

MCF

Gas

bbis.

RATE OF PRODUCTION PER 24 HOURS

Disposition of gas (vented, used on lease or sold)

CFPB

Gas-oil ratio

hhle

## EXHIBIT "A"

| Winfield  | 2150-2178 | Acidized w/750 gallons 15% MCA. Swabbed 6 bbls. water per hour.   |
|---|-----------|---|
| Towanda   | 2200-2228 | Acidized w/750 gallons 15% MCA. Swabbed 6 bbls. water per hour.   |
| Neva  | 2624-2636 | Acidized w/500 gallons 15% MCA. Show of gas. Swabbed 6 bbls. water per hour.  |
| Red Eagle                                       | 2712-2722 | Acidized w/500 gallons 15% MCA. Swabbed 6 bbls. water per hour.   |
| Howard "A"                                      | 3190-3202 | Acidized w/500 gallons 15% MCA. Swabbed dry. Good show of gas. Re-acidized with 1500 gallons MOD202. Never recovered load, with no show of gas. |
| Howard "B"                                      | 3236-3248 | Swabbed 40 bbls. water per hour natural.  |
| Howard "C"                                      | 3270-3284 | Acidized w/ <b>5</b> 00 gallons 15% MCA. Swabbed 10 bbls. water per hour.   |
| Perforated<br>Tarkio Sand<br>w/4 shots per foot | 3046-3048 | Acidized w/500 gallons 15% MCA. Recovered load. Swabbed dry with no show of gas or fluid.   |

STATE CORPORATION COMMISSION

SEP 1 8 1974

CONSERVATION DIVISION

Wichita, Kansas