

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-20005-00-01
Spot: SESE Sec/Twnshp/Rge: 27-34S-13W
460 feet from S Section Line, 660 feet from E Section Line
Lease/Unit Name: MASH UNIT Well Number: 1
County: BARBER Total Vertical Depth: 4800 feet

Operator License No.: 3532
Op Name: CMX, INC.
Address: 1026 UNION CENTER BUILDING
WICHITA, KS 67202

Production Casing Size: 4.5 feet: 4815 WITH 300 SX CMT
Surface Casing Size: 8.625 feet: 290

\$156

Well Type: DH UIC Docket No: Date/Time to Plug: 08/28/2003 1:15 PM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Rcvd. from: ALAN VRATIL Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: CIBP @ 3920' WITH 2 SX CMT. PUMP 300# HULLS - 10 SX GEL - 50 SX CMT - 10 SX GEL - 100# HULLS - 100 SX CMT.

Plugging Proposal Received By: STEVE DURRANT WitnessType: Plugging Operations 100% Witnessed (Complete)
Date/Time Plugging Completed: 08/28/2003 2:15 PM KCC Agent: SCOTT ALBERG

Actual Plugging Report:

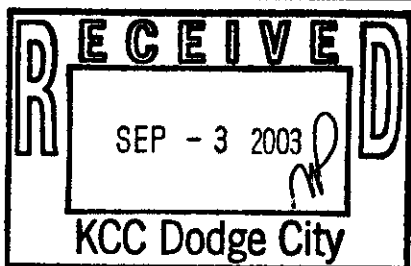
PBTD 4815'. PERFS AT 4716-4720 & 4550-4562'. CIBP @ 4070'. 3970-74'. CIBP @ 3920' WITH 4 SX CMT. PUMP 300# HULLS - 10 SX GEL - 50 SX CMT - 10 SX GEL - 100# HULLS - 8 5/8" WIPER PLUG - 100 SX CMT. MAXIMUM PRESSURE 400#. SHUT IN PRESSURE 200#.

RECEIVED
SEP 08 2003
KCC WICHITA

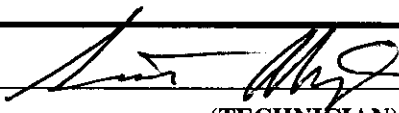
Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 3400' OF 4 1/2" CASING.

Plugged through: CSG

District: 01



Signed


(TECHNICIAN)
INVOICED
DATE 9-8-03
INV. NO. 2004060484


KCC 2/3