

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-007-21,530-0000 ✓
SE/4, Sec. 24, T 30 S, R 13 W/4
330 feet from N/S section line
990 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6759

Lease Name STUMPH Well # 1

Operator: William N. Bucklin, III
Name & Address: 90 Gold Street
SAN FRANCISCO, CA 94133

County BARBER
Well Total Depth 4800 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 7/8 feet 328'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor H-30 DRILLING, INC. License Number 5107

Address 251 N. Water, Suite 10, Wichita, KS 67202

Company to plug at: Hour: 9:00 AM Day: 8 Month: DEC, Year: 1982

VERBAL PLUGGING ORDERS GIVEN TO Tommy Thompson

(company name) H-30 (phone) 316-886-5297

were: use 50/50 foamix, 4% gel - 3% C.C. & PLACE 1st plug @ 900' w/ 70 sq. Cmt; 2nd plug @ 750' w/ 40 sq. Cmt; 3rd plug @ 40' w/ solid bridge gulls & 8 7/8 plug; 4th Plug 40'-0' w/ 10 sq Cmt. Rathole & mouse hole w/ 10 sq each, circ.

Signed R. Bartlett
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 11:45 pm Day: 8 Month: DEC, Year: 1982

ACTUAL PLUGGING REPORT Plugged as ordered.
Cementing by Allied.

Remarks: _____

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

RECEIVED
STATE CORPORATION COMMISSION
DEC 14 1982
INVOICED
DATE 1-13-83
Wichita, Kansas
INV. NO. 2137-LW
Signed R. Bartlett
(TECHNICIAN)

157,00