

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-22642-00-00
Spot: CSWNE Sec/Twnshp/Rge: 18-32S-11W
3247 feet from S Section Line, 2053 feet from E Section Line
Lease/Unit Name: PEACE TREATY Well Number: 1
County: BARBER Total Vertical Depth: 4400 feet

Operator License No.: 3532
Op Name: CMX, INC.
Address: 1026 UNION CENTER BUILDING
WICHITA, KS 67202

Conductor Pipe: Size _____ feet: 3143.00
Surface Casing: Size 8.625 feet: 253 WITH 200 SX CMT
Production: Size 5.5 feet: 4399 WITH 210 SX CMT
Liner: Size _____ feet: _____

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 06/12/2002 10:00 AM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Rcvd. from: ALAN VRATIL Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: CIBP @ 3475' 2 SX CMT ON TOP OF CIBP. 50 SX @ 600', 50 SX @ 280', 10 SX @ 40', BRING OUT 10 SX GEL.

Plugging Proposal Received By: SCOTT ALBERG Witness Type: Plugging Operations 100% Witnessed (Complete)
Date/Time Plugging Completed: 06/12/2002 11:55 AM KCC Agent: RICHARD LACEY

Actual Plugging Report:

PBTD 4250'. PERFS AT 3530-3536'. SET CIBP @ 3480' & PUT 2 SX CMT ON TOP WITH DUMP BAILER. PUMPED PLUGS DOWN 8 5/8" SURFACE PIPE WITH 300# HULLS - 10 SX GEL - 50 SX CMT - 10 SX GEL - 100# HULLS - 8 5/8" WIPER PLUG - 100 SX CMT. MAXIMUM PRESSURE 800#. SHUT IN PRESSURE 600#.

6-17-02

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 3000' OF 5 1/2" CASING.

Plugged through: CSG

District: 01

Signed Richard W. Lacey
(TECHNICIAN)

INVOICE JUN 14 2002

DATE 6-18-02
NO. 2002061981

Form 2/3