

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gus and Water)
P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202 RECEIVED
STATE CORPORATION COMMISSION
10-13-72
1071 13 1070

CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:

Mr. Buffington	of Red Tiger Drlg. Co has this
date requested permission	n to plug the following described well:
Mr. Buffington	guarantees payment of the plugging fee.
Operator's full Name:	Glen N. Rupe
Complete Address: 925	.W. Garvey Bldg Wichita, Ks
Lease Name: Lemon	Well No. 1
Location: 20 ft W of S	Sec. 17 Twp. 30s Rge. 13 (E) (W) W
County: Barber	Total Depth 4650 Oil Well
Gas WellInput Well	SWD Well D & A X Lost Hole
Mr. Buffington	was instructed to plug the well as follows:
Set 90 ft 13" conduc	etor string. 1014 ft 8 5/8 surface
pipe comented with 42	20 sacks. Fill hole to 800 ft, plug.
ack hulls, 40 sach	s cement. Mud to 60 ft, plug, ½ sack
hulls, 15 sacks ceme	ent to surface. 2 sacks cement in
rat hole.	

Very truly yours,

Musul Bilitation Conservation Division Agent