

State of Kansas



FORM CP-2

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

### State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

#### VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Harris of Aldebaron Drlg. Co. Inc. has this

date requested permission to plug the following described well:

Operator's Full Name: Gunner Oil Co.

Complete Address: 519 Parke, Pratt, Kansas 67124

Lease Name: Brubaker Well No. 1

Location: NW C/NW Sec. 6 Twp. 30 Rge. 12W (E) (W)

County: Barber Total Depth: 2837'

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Harris was instructed to plug the well as follows:

285' of 8 5/8" SP W/225 sks

Total of 125 sks common cement 2% gel 3% C.C.

60 sks @ 620'

40 sks @ 275'

Bridge & 10 sks @ 40'

10 RH 5MH Cemented by Allied

RECEIVED  
STATE CORPORATION COMMISSION  
1-12-82  
JAN 12 1982

CONSERVATION DIVISION  
Wichita, Kansas

Very truly yours,

[Signature]  
Conservation Division Agent