



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

JUN 14 1973

CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Shawn of Sage Drlg Co has this
date requested permission to plug the following described well:

Mr. Shawn guarantees payment of the plugging fee.

Operator's full Name: R.N. Rupe

Complete Address: 925 O.W. Garvey Bldg Wichita, KS

Lease Name: Gibson Well No. 1

Location: 0 NW/SE Sec. 3 Twp. 20³⁰ Rge. 12 (E)(W)W

County: Barber Total Depth 3170 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Shawn was instructed to plug the well as follows:

290 ft 8 5/8 surface cemented with 250 sacks. Fill hole
to 260 ft, plug, 1/2 sack hulls, 25 sacks cement. Mud to
40 ft, plug, 1/2 sack hulls, 10 sacks cement to surface.
2 sacks cement in rat hole.

Very truly yours,

Li Russell Bickerton
Conservation Division Agent

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