

DISTRICT CONSERVATION AGENT'S REPORT

*WRB*  
*BR*

TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION SE-SE-SE

SEC. 11 TWP. 33 RGE. 14W

Dry Hole 1 Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease Cingell

Operator Sofus oil co and Musgrave's Pet corp Address Box 673 Russell Kansas

Field \_\_\_\_\_ County Barber

Total Depth 5321 Feet.

Plugging Contractor Musgrave Pet Corp Dale Curtis

Plugging Contractor's License No. dry rotary

Address Wichita Kansas

(Describe briefly the manner in which the well was plugged)

8 3/4" 378' Circulated with cement  
hole filled with heavy rotary mud to  
300' set plug run 20% cement through  
drill pipe mud to 40' set plug run 10%  
cement cap.

M R Pines  
District Conservation Agent

Date 1-12-54

**PLUGGING**  
FILE SEC. 11 T. 33 R. 14W  
BOOK PAGE 2 LINE 23

1-14-54