

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

API Number 15-007-21, 453-0000

200 Colorado Derby Building
Wichita, KS 67202

Operator's Full Name Murfin Drilling Co.

Complete Address 617 Union Center Bldg. Wichita 67202

Lease Name Cline-Mills Well No. 1-6

Location SW-NE-SW Sec. 6 Twp. 32 Rge. 14 (East) (West)

County Barber Total Depth 4920'

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Co.

Address 617 Union Center Bldg. Wichita License No. _____

Operation Completed: Hour: 7:00 PM Day: 4 Month: 6 Year: 19 82

Plugging Operations attended by Agent?: All Part None

The above well was plugged as follows:

Total of 120 sf 50/50 Permut Spagel 390 C.C.
60 sf @ 1100'
40 sf @ 350'
Bridge + 10 sf @ 40'
10 R.H. Allied

Amount of Surface Casing: 1105' of 8 5/8" w/450 sf

I hereby certify that the above plugging instructions were given as herein stated.

Signed: [Signature]
Conservation Division Agent

I hereby state that I was not present while the above well was being plugged, however, to the best of my knowledge and belief it was plugged as herein stated. A full account for my not being present is as follows:

Was out on another well

Signed: _____
Conservation Division Agent

INVOICED

DATE 6-14-82

TRK NO. 424-W

RECEIVED
STATE CORPORATION COMMISSION

JUN - 8 1982

6-8-82

CONSERVATION DIVISION
Wichita, Kansas