KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

500 Insurance Building 212 North Market Wichita 2, Kansas File No. 38-2/ County Sec. 5a Twp. 3/ Rge. // (E) (W) 4 Name of Field: __Total Depth:__ I have this date completed supervision of plugging of: Lease Name: ___Well No. 3 Operator's Full Name: Complete Address: Address: License No. Otl Well ___Input Well____ Gas Well SWD Well D&A Other well as hereafter indicated: Was any delay in plugging operations caused by Conservation Division Agent? Yes___No__ If yes how long? Reason: Day_ Operation Completed: Hour Month The above well was plugged as follows:

Reviewed:

TO:

Jewel M. Ogden, Director

Field Supervisor

Remarks:

PLUGGING

PALE SEC 30 1 31 R //W BOOK RASE 40 LINE 27 RECEIVED STATE COMMISSION

Conservation Division Agent

JUN 6 1959 CONSERVATION DIVISION Wichita, Kansas