

1030204

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-007-21,841-0000

SW, SEC. 26; T. 31 S, R. 11 W

1980 feet from N section line

1980 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5171

Lease Name Chapin - Smith Well # 3

Operator: TXO

County Barber

Name & Address 200 W. Douglas Suite 300

Well Total Depth 4000 130.00 feet

Wichita Ks. 67202

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 7/8 feet 345

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor FWA DRILL CO. INC License Number 6165

Address Box 970 Yukon, OK 73099

Company to plug at: Hour: 5:00 pm Day: 17 Month: 6 Year: 19 84

Plugging proposal received from Rex Craven's

(company name) TXO (phone) 265-9441

work: fill hole with mud & spot cement through drill pipe

1st plug @ 1620' w/ 50sx

2nd " @ 840' w/ 50sx

3rd " @ 360' w/ 40sx

4th Solid Bridge @ 40' @ cement to 0' w/ 10sx

6th Circ Rathole w/ 10sx Plugging Proposal Received by Steve Almont

7th " mase w/ 10sx (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 9:00 pm Day: 17 Month: 6 Year: 19 84

ACTUAL PLUGGING REPORT

1st @ 1620' w/ 50sx

2nd @ 840' w/ 50sx

3rd @ 360' w/ 40sx

4th SB H.P @ 40' @ 0' w/ 10sx

6th Rathole w/ 10 mase w/ 10

Remarks: 1/40 Portmin 2 1/2 gal - 3 1/2 cc by Sun

(If additional description is necessary, use BACK of this form.)

(and you should observe this plugging.)

**INVOICED**

DATE 6-27-84

Signed Steve Almont (TECHNICIAN)

INV. NO. 3165

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 22 1984  
6-22-84  
CONSERVATION DIVISION  
Wichita, Kansas