

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-
Rev. 6/4/8

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-21,388-0000 (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Gear Petroleum Co., Inc. OPERATORS LICENSE NO. 5151

ADDRESS 300 Sutton Place, Wichita, Ks. 67202 PHONE # (316) 265-3351

LEASE (FARM) Chain Ranch WELL NO. # 2-19 WELL LOCATION NE SE NE COUNTY Barber

SEC. 19 TWP. 31s RGE. 11w (S) or (W) TOTAL DEPTH 4430' PLUG BACK TD 4403'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 260' CEMENTED WITH 185 SACKS

CASING SIZE 4 1/2" SET AT 4428' CEMENTED WITH 100 SACKS

PERFORATED AT 4365-79'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bob Gilpin

PHONE # (316) 263-7555

ADDRESS Box 1316, El Dorado, Ks. 67042 STATE CORPORATION COMMISSION

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 CONSERVATION DIVISION PHONE # (316) 938-2457
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: Bob Gilpin

(Operator or Agent)

DATE: April 22, 1985



W. CARLIN
DALE LENNEN
REGALEE WRIGHT
CHRISTOPHER HENLEY
BETH A. McCONNELL
DAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 30 1985

April 30, 1985

EXPIRES

WELL PLUGGING NOTICE

Chain Ranch #2-19
NE SE NE
Sec. 19-31S-11W
Barber County

Gear Petroleum Co., Inc
300 Sutton Place
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).