# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER $007-21,941-000$ (of this well) 8/87 (This must be listed; if no API# was issued, please note drilling completion date.)	
LEASE OPERATOR T. H. McElvain Oil & Gas Properties	OPERATORS LICENSE NO. 9810
ADDRESS P. O. Box 2148 - Santa Fe, N. M. 87504	
LEASE (FARM) Gene Bell WELL NO. 1 WELL LOCA	
SEC. 19 TWP. 33S RGE. 13W COT(W) TOTAL DEPTH 5	
Check One:	
OIL WELL X GAS WELL D&A SWD or INJ W	ELL DOCKET NO
SURFACE CASING SIZE $\frac{8-5/8}{}$ SET AT $\frac{335}{}$ CEM	ENIED WITH 200 sks SACKS
CASING SIZE $\frac{4-1/2}{2}$ SET AT $\frac{4740}{2}$ CEM	
PERFORATED AT 4607-11	
CONDITION OF WELL: GOOD X POOR CASING LE	AK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Per	SCC request
· .	
	:
(If additional space is needed us	•
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain)	1es IS ACO-1 FILED? 1es
DATE AND HOUR PLUGGING IS DESIRED TO BEGINUnknow	vn
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et sec AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.	
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	OF PLUGGING OPERATIONS:
Leith Operations, Inc.	PHONE # (316) 733-4911
ADDRESS 1509 Robin Ridge Cr. Wichita, Kansas	67230
PLUGGING CONTRACTOR CLARKE COUPER I	LICENSE NO. 5105 6/87
ADDRESS Medicine, Lodge, Ks.	PHONE # ( )
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:	- E Seith
••	(Operator or Agent)
DEC 1 DATE:	11/26/86
12-1-83	

State of Kansas

JOHN CARLIN Governor
MICHAEL LENNEN Cheirman
MARGALEE WRIGHT Commissioner
KEITH R. HENLEY Criminssioner
JUDITH A. McCONNELL
BRIAN J. MOLINE Executive Secretary
General Counsel



## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

MAR 2 187

December 2, 1986

**EXPIRES** 

WELL PLUGGING NOTICE

Gene Bell #1 C NE NW Sec. 19-33S-13W Barber County

T. H. McElvain Oil & Gas Properties P. O. Box 2148
Santa Fe, NM 87504

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).