

15-007-01411-0000

[Handwritten initials]

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED
STATE CORPORATION COMMISSION

DEC 28 1959

12-28-59

CONSERVATION DIVISION
Wichita, Kansas

[Handwritten initials]

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Mull Sully Co. Address Wichita Kansas
(Applicant)
Lease (Farm Name) Lincoln Well No. 2

Well Location NW/NW/SW Sec. 19 Twp. 33 Rge. 13 (E) (W)

County Baker Field Name (if any) Southwest
medium ledge

Total Depth 4744 Oil Gas Dry Hole

Was well log filed with application? No If not, explain: will be
mailed from Wichita office

Date and hour plugging is desired to begin 12-29-59

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner D. H. Cornstock
Address Box 368 Otter Creek

Plugging Contractor Wilson Inc.

Plugging Contractor's License No. 375

Address Stafford Kansas

Invoice covering assessment for plugging this well should be sent to Mull
Sully Co Address Box 368, Otter Creek

and payment will be guaranteed by applicant.

D. H. Cornstock
Applicant or Acting Agent

Date 12-24-59

State of Kansas



GEORGE DOCKING Governor
 HARRY G. WILES Chairman
 MARION BEATTY Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 J. ROBERT WILSON Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWEL M. OGDEN, Director

WELL PLUGGING AUTHORITY

December 29, 1959

Well No. 2
 Lease Lumber
 Description No. 1 - 23-18
 County Barber

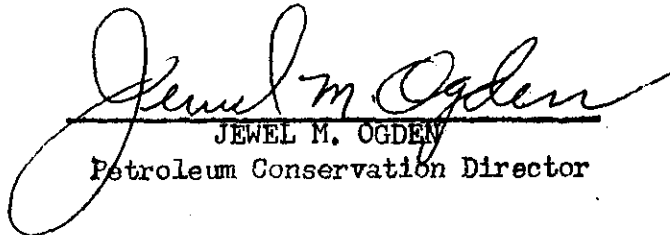
Mr. J. Lewis Brock
 670 1/2 National Bank Bldg.
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


 JEWEL M. OGDEN
 Petroleum Conservation Director

Mr. _____
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022