

15-007-00079-0000
STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

MAILED

MAY 8 1986
5-8-86

WELL PLUGGING APPLICATION FORM
(File One Copy)

Completion Date: 8-17-55

API NUMBER None issued (of this well) WICHITA, KANSAS

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR MULL DRILLING COMPANY, INC. OPERATORS LICENSE NO. 5144

ADDRESS P.O. Box 2758 67201 PHONE # (316) 264-6366

LEASE (FARM) LENKNER WELL NO. #1 WELL LOCATION NW SW NW COUNTY Barber

SEC. 19 TWP. 33S RGE. 13 ~~BOX~~ (W) TOTAL DEPTH 4722 PLUG BACK TD N/A

Check One:

OIL WELL XX GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8 SET AT 273' CEMENTED WITH 180 sx SACKS

CASING SIZE 5-1/2 SET AT 4722' CEMENTED WITH 200 sx SACKS

PERFORATED AT 4620-4630 / 4626-4630 / 4621-4627

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Suggest: Plugging w/appx 60 sx cement at appx 700'; 40 sx @ 440';

10 sx cement and plug @ 40'; -

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No
(If not, explain) Upon plugging

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gene Brown PHONE # (316) 254-7382

ADDRESS P.O.Box 328, Attica, KS 67009

PLUGGING CONTRACTOR Mull Drilling Company, Inc. LICENSE NO. 5144 6/86

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Paul M. Gunzelman

(Operator or Agent)
Paul M. Gunzelman

DATE: May 7, 1986

State of Kansas



JOHN CARLIN
 MICHAEL LENNEN
 MARGALEE WRIGHT
 RICHARD HENLEY
 KATH A. McCONNELL
 BRIAN J. MOLINE

Governor
 Chairman
 Commissioner
 Executive Secretary
 General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 200 Colorado Derby Building
 202 West 1st Street
 WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 08 1986

EXPIRES

May 8, 1986

WELL PLUGGING NOTICE

Lenkner #1
 NW SW NW
 Sec. 19-33S-13W
 Barber County

Mull Drilling Company, Inc.
 P. O. Box 2758
 Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).