

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-20,586-~~1000~~ (of this well).
(This must be listed; if no API# was issued, please note drilling completion date.)

Morrison-Dixon
WELL OWNER/OPERATOR Oil Operations, Inc. OPERATOR'S LICENSE NO. 3372

ADDRESS 100N. Main, Suite #801- Wichita, Ks. 67202 PHONE # (316) 264-9632

LEASE (FARM) Cargill "OWWO" WELL NO. 1 WELL LOCATION C NW NE COUNTY Barber
SEC. 23 TWP. 31 RGE. 11 (R) or (W) TOTAL DEPTH 3130' PLUG BACK TD 2982'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 85/8" SET AT 256' CEMENTED WITH N.A. SACKS _____

CASING SIZE 4 1/2" SET AT 3116' CEMENTED WITH 125 SACKS _____

PERFORATED AT Pf: 2989-96; Plug @ 2982 Pf: 2960-64

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Pull casing & plug with cement in accordance of KCC

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN When rig can be scheduled

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Dixon PHONE # (316) 264-9632

ADDRESS _____

PLUGGING CONTRACTOR CLARKE Oil Field LICENSE NO. 5105

ADDRESS Medicine Lodge, Ks. PHONE # () _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: Mike Dixon
(Operator or Agent)

DATE: 11-7-90

①

4/91

4/91



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
JACK SHRIVER COMMISSIONER
JUDITH MCCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

November 9, 1990

Morrison-Dixon Oil Operations, Inc.
100 N. Main, Suite #801
Wichita, KS 67202

Cargill "OWWO" #1
C NW NE 23-31-11W
Barber County, KS
API No. 15-007-20,586-A-00-01

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #1, 304 W. McArtor
Dodge City, KS 67801
(316) 225 - 6760