



JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL Chairman
JOHN C. WORLE Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
300 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

January 4, 1965

WELL PLUGGING AUTHORITY

Mack Oil Company
812 Union Center Bldg.,
Wichita, Kansas


Well No.	1
Lease	McKenny
Description	C SW SW 16-33-8W
County	Harper

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. P. Roberts, Administrator

Mr. Archie Elving, Box 248, Pratt, Kansas
is hereby assigned to supervise the plugging of the above
named well.