

Reber #1

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15-077-20-997-00-00 (of this well) 7398 6/88  
Lease Owner B+B OIL INC.  
Address 932 N. WATER WICHITA, KANSAS 67203  
Lease (Farm Name) REBER Well No. 1  
Well Location NW-NE-NW Sec. 7 Twp. 33S Rge. 8W (E)        (W) 4  
County HARPER Total Depth 4450 Field Name SULLIVAN  
Oil Well        Gas Well X Input Well        SWD Well        Rotary D & A         
Well Log attached with this application as required YES  
Date and hour plugging is desired to begin 2-5-88- 8:00 A.M

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:  
John W. Clark Address 167 W Fowler, Medicine Lodge 67104

Plugging Contractor CLARK CORPORATION License No. 5105  
Address 107 Fowler Medicine Lodge KS

Invoice covering assessment for plugging this well should be sent to:  
Name B+B OIL INC.  
Address 932 N. WATER WICHITA, KS 67203

and payment will be guaranteed by applicant or acting agent.

Signed: Don Stearns  
Applicant or Acting Agent

Date: 1-12-88

RECEIVED  
STATE CORPORATION COMMISSION

JAN 14 1988  
1-14-88  
CONSERVATION DIVISION  
Wichita, Kansas

2



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HEALEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH MCCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

APR 14 '88

EXPIRES

January 14, 1988

WELL PLUGGING NOTICE

Reber #1  
NW NE NW  
Sec. 07-33S-08W  
Harper County

B & B Oil, Inc.  
932 N. Water  
Wichita, KS 67203

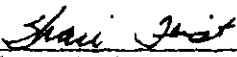
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809