

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-  
Rev. 6/4/8

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-007-21,199-00-01 (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR W.K. Black, Inc. OPERATORS LICENSE NO. 6408

ADDRESS P.O. Box 801, Pratt, Ks. 67124 PHONE # (316) 672-5712

LEASE (FARM) House #1 WELL NO. \_\_\_\_\_ WELL LOCATION NW NW SW COUNTY Barber

SEC. 15 TWP. 30s RGE. 12w (●) or (W) TOTAL DEPTH 4535' PLUG BACK TO 3060'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 327' CEMENTED WITH 400 SACKS

CASING SIZE 4 1/2" SET AT 4535' CEMENTED WITH 125 SACKS

4479-82', CIBP @ 4400'; 4287-89', 3200-05' w/150 sacks; 3092-94';  
PERFORATED AT CIBP @ 3060'; 2770-75' w/ 100 sacks; 2750-56'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

W.K. Black

PHONE # (316) 672-5712

ADDRESS Pratt, Ks. 67124

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: \_\_\_\_\_

(Operator or Agent)

DATE: August 26, 1985

RECEIVED  
AUG 27 1985  
8-27-85  
CONSERVATION DIVISION



WIN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
GARTH R. HENLEY  
BETH A. McCONNELL  
IAN J. MCLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

## THIS NOTICE

NOV 28 1985

## EXPIRES

August 28, 1985

### WELL PLUGGING NOTICE

House #1  
NW NW SW  
Sec. 15-30S-12W  
Barber County

W. K. Black, Inc.  
P. O. Box 801  
Pratt, KS 67124

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "William R. Bryson".

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).