

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FOI | CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-007-20,015-00-00 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Texas Energies, Inc. OPERATORS LICENSE NO. 5087

ADDRESS P.O. Box 947 Pratt, KS 67124 PHONE # (316) 672-7514

LEASE (FARM) Emma B. House WELL NO. 3 WELL LOCATION SW NW NW COUNTY Barber

SEC. 15 TWP. 30S RGE. 12  or  (W) TOTAL DEPTH 4488 PLUG BACK TD 4350

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 SET AT 288 CEMENTED WITH 215 SACKS

CASING SIZE 4 1/2 SET AT 4474 CEMENTED WITH 160 SACKS

PERFORATED AT 4474-82; 4287-4289

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump to bottom with 25 sxs cement followed by 60 bbls. mud. Shoot off casing at approximately 1500'. Squeeze from top with 3 sxs hulls and 100 sxs Halliburton Lite.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ted Moff PHONE # (316) 672-7514

ADDRESS P.O. Box 947 Pratt, KS 67124

PLUGGING CONTRACTOR Wheatstate Oilfield Services LICENSE NO. 5149 6/87

ADDRESS P.O. Box 329 Pratt, KS 67124 PHONE # (316) 672-7514

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

JUL 24 DATE: July 22, 1986

7-24-86

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State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1266

THIS NOTICE

OCT 24 '86

EXPIRES

July 24, 1986

#### WELL PLUGGING NOTICE

Emma B. House #3  
SW NW NW  
Sec. 15-30S-12W  
Barber County

Texas Energies, Inc.  
P. O. Box 947  
Pratt, KS 67124

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "J. McCord".

Jack McCord, Director

Please contact the district office to review your suggested method of plugging  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760  
five days prior to plugging the well (KAR-82-3-113).