

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
P. O. BOX 17027  
Wichita, Kansas 67217

Rev. 3-15-72  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 6 1973  
CONSERVATION DIVISION  
Wichita, Kansas

Lease Owner Glen N. Rupe  
Address 925 Olive Garvey Building, Wichita, Kansas 67202  
Lease (Farm Name) Hamilton Well No. 1  
Well Location C SW NW Sec. 11 Twp. 30S Rge. (E) 12W (W)  
County Barber Total Depth 3550' Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X  
Well Log filed with application as required Yes  
Date and hour plugging is desired to begin June 1, 1973 (Completed)

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Duane Rankin of Sage Drilling Co. Address Wichita, Kansas

Plugging Contractor Sage Drilling Co., Inc. License No. \_\_\_\_\_

Address 500 Bitting Bldg., Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name Glen N. Rupe

Address 925 Olive Garvey Bldg., Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: *Clarence Smickel*  
Applicant or Acting Agent

Date: June 4, 1973

State of Kansas



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian  
WICHITA, KANSAS 67217

June 4, 1973

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Hamilton
Description	SW NW 11-30-12W
County	Barber
Total Depth	3550
Plugging Contractor	Sage Drilling Co., Inc.

G. N. Rupe  
925 O. W. Garvey Bldg.,  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

*J. Lewis Brock*  
J. Lewis Brock, Administrator

Mr. G. Russell Biberstein Attica, Kansas 67009  
is hereby assigned to supervise the plugging of the above named well.